



# Georgia Dept of Early Care and Learning

BRIGHT FROM THE START

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**Brian P. Kemp**  
Governor

**Amy M. Jacobs**  
Commissioner

## School-Age Children Certification Statements for the Child and Adult Care Food Program during COVID-19 (Sponsoring Organization)

During the COVID-19 pandemic, centers and/or homes are permitted to claim reimbursement for meals served to school-age children who are enrolled for care. **This option does not apply to school-age children over 12 years of age.** To claim meals for school-age children in the Child and Adult Care Food Program (CACFP), all other eligibility criteria must still be met. See policy memo, [Updated Guidance for Determining and Calculating Enrollment for Child Care Centers and Day Care Homes \(Revised\) dated October 1, 2019](#), for more information on which meals are eligible for reimbursement.

The undersigned delegated Principal/Program Contact certifies to the following with respect to monthly claims and program operation. Please maintain a copy of this form on file with your CACFP records.

This institution, its Principals(s), Responsible Individual(s) and/or Authorized Representatives(s) certify that:

- All applicable sites will be informed, trained, and monitored on program accountability and program requirements outlined in the policy memo *Guidance for Claiming School-Age Children in CACFP during COVID-19*.
- All applicable sites will maintain program accountability and the maximum number of meal(s) and/or snack(s) claimed for reimbursement will not exceed two (2) meals and one (1) snack **or** one (1) meal and two (2) snacks per child, per day for the School Breakfast Program (SBP), National School Lunch Program (NSLP) and Child and Adult Care Food Program (CACFP).
- For all applicable sites, if meal(s) and/or snack(s) are provided by a third party such as a parent/guardian or a School Food Authority (SFA), the site will not claim these meals for reimbursement under the CACFP.

\_\_\_\_\_  
Name of Sponsoring Organization

\_\_\_\_\_  
Agreement Number

\_\_\_\_\_  
Signature of Principal/Program Contact

\_\_\_\_\_  
Date