

**DAILY MEAL COUNT FORM (MOBILE FEEDING ONLY)**

Attachment 18A

|                                |   |                                  |  |
|--------------------------------|---|----------------------------------|--|
| <b>Supervisor Name:</b>        |   | <b>Meal Type:</b>                |  |
| <b>Date:</b>                   |   | <b>Telephone #:</b>              |  |
| <b>Meals received/prepared</b> | <b>(+) Meals received from previous day</b> | <b>(-) Total meals available</b> |  |

**First Meals Served to Children (cross off number as each child receives a meal)**

List each mobile site (stop) name and meal delivery time in the shaded boxes below.

| Mobile Site Name           |  | Mobile Site Name           |  | Mobile Site Name           |  | Mobile Site Name           |  | Mobile Site Name           |  |
|----------------------------|--|----------------------------|--|----------------------------|--|----------------------------|--|----------------------------|--|
| Delivery Time              |  | Delivery Time              |  | Delivery Time              |  | Delivery Time              |  | Delivery Time              |  |
| 1 2 3 4 5 6 7 8 9 10 11 12 |  | 1 2 3 4 5 6 7 8 9 10 11 12 |  | 1 2 3 4 5 6 7 8 9 10 11 12 |  | 1 2 3 4 5 6 7 8 9 10 11 12 |  | 1 2 3 4 5 6 7 8 9 10 11 12 |  |
| 13 14 15 16 17 18 19 20    |  | 13 14 15 16 17 18 19 20    |  | 13 14 15 16 17 18 19 20    |  | 13 14 15 16 17 18 19 20    |  | 13 14 15 16 17 18 19 20    |  |
| 21 22 23 24 25 26 27 28    |  | 21 22 23 24 25 26 27 28    |  | 21 22 23 24 25 26 27 28    |  | 21 22 23 24 25 26 27 28    |  | 21 22 23 24 25 26 27 28    |  |
| 29 30 31 32 33 34 35 36    |  | 29 30 31 32 33 34 35 36    |  | 29 30 31 32 33 34 35 36    |  | 29 30 31 32 33 34 35 36    |  | 29 30 31 32 33 34 35 36    |  |
| 37 38 39 40 41 42 43 44    |  | 37 38 39 40 41 42 43 44    |  | 37 38 39 40 41 42 43 44    |  | 37 38 39 40 41 42 43 44    |  | 37 38 39 40 41 42 43 44    |  |
| 45 46 47 48 49 50 51 52    |  | 45 46 47 48 49 50 51 52    |  | 45 46 47 48 49 50 51 52    |  | 45 46 47 48 49 50 51 52    |  | 45 46 47 48 49 50 51 52    |  |
| 53 54 55 56 57 58 59 60    |  | 53 54 55 56 57 58 59 60    |  | 53 54 55 56 57 58 59 60    |  | 53 54 55 56 57 58 59 60    |  | 53 54 55 56 57 58 59 60    |  |
| 61 62 63 64 65 66 67 68    |  | 61 62 63 64 65 66 67 68    |  | 61 62 63 64 65 66 67 68    |  | 61 62 63 64 65 66 67 68    |  | 61 62 63 64 65 66 67 68    |  |
| 69 70 71 72 73 74 75 76    |  | 69 70 71 72 73 74 75 76    |  | 69 70 71 72 73 74 75 76    |  | 69 70 71 72 73 74 75 76    |  | 69 70 71 72 73 74 75 76    |  |
| 77 78 79 80 81 82 83 84    |  | 77 78 79 80 81 82 83 84    |  | 77 78 79 80 81 82 83 84    |  | 77 78 79 80 81 82 83 84    |  | 77 78 79 80 81 82 83 84    |  |
| 85 86 87 88 89 90 91 92    |  | 85 86 87 88 89 90 91 92    |  | 85 86 87 88 89 90 91 92    |  | 85 86 87 88 89 90 91 92    |  | 85 86 87 88 89 90 91 92    |  |
| 93 94 95 96 97 98 99 100   |  | 93 94 95 96 97 98 99 100   |  | 93 94 95 96 97 98 99 100   |  | 93 94 95 96 97 98 99 100   |  | 93 94 95 96 97 98 99 100   |  |

**Second Meals Served to Children (cross off number as each child receives a meal)**

|                            |                            |                            |                            |                            |
|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| 1 2 3 4 5 6 7 8 9 10 11 12 | 1 2 3 4 5 6 7 8 9 10 11 12 | 1 2 3 4 5 6 7 8 9 10 11 12 | 1 2 3 4 5 6 7 8 9 10 11 12 | 1 2 3 4 5 6 7 8 9 10 11 12 |
| 13 14 15 16 17 18 19 20    | 13 14 15 16 17 18 19 20    | 13 14 15 16 17 18 19 20    | 13 14 15 16 17 18 19 20    | 13 14 15 16 17 18 19 20    |

**Meals Served to Program Adults (cross off number as each adult receives a meal)**

|                            |                            |                            |                            |                            |
|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| 1 2 3 4 5 6 7 8 9 10 11 12 | 1 2 3 4 5 6 7 8 9 10 11 12 | 1 2 3 4 5 6 7 8 9 10 11 12 | 1 2 3 4 5 6 7 8 9 10 11 12 | 1 2 3 4 5 6 7 8 9 10 11 12 |
| 13 14 15 16 17 18 19 20    | 13 14 15 16 17 18 19 20    | 13 14 15 16 17 18 19 20    | 13 14 15 16 17 18 19 20    | 13 14 15 16 17 18 19 20    |

**Meals Served to Non-Program Adults (cross off number as each adult receives a meal)**

|                            |                            |                            |                            |                            |
|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| 1 2 3 4 5 6 7 8 9 10 11 12 | 1 2 3 4 5 6 7 8 9 10 11 12 | 1 2 3 4 5 6 7 8 9 10 11 12 | 1 2 3 4 5 6 7 8 9 10 11 12 | 1 2 3 4 5 6 7 8 9 10 11 12 |
| 13 14 15 16 17 18 19 20    | 13 14 15 16 17 18 19 20    | 13 14 15 16 17 18 19 20    | 13 14 15 16 17 18 19 20    | 13 14 15 16 17 18 19 20    |

|  |  |
|--|--|
| <b>Total First Meals Served</b>                              |  |
| <b>Total Second Meals Served</b>                             |  |
| <b>Total Program Adult Meals Served</b>                      |  |
| <b>Total damaged/incomplete/other non-reimbursable meals</b> |  |
| <b>Total leftover meals*</b>                                 |  |
| <b>Number of recycled milk* from today's meal service</b>    |  |

\*Recycled milk is served milk that is unopened and retrieved for reserve.

\* If there is an excess of leftover meals, notify the sponsor to reduce the total meals delivered based on average daily attendance of 1<sup>st</sup> meals served

By signing below, I certify that the above information is a true and accurate record, and I was present during the entire meal service. I further certify meals were only claimed based on point of service for complete eligible meals served to eligible participants in attendance that consumed meals on site.

|                                   |  |              |  |
|-----------------------------------|--|--------------|--|
| <b>Stie Supervisor Signature:</b> |  | <b>Date:</b> |  |
|-----------------------------------|--|--------------|--|