

## Summer Transition Program Rising Pre-K Registration Form

| PROVIDER LEGAL NAME:  |  | (this section to be completed by the provider) |                              |
|---|--|--|------------------------------|
| SCHOOL/SITE NAME:   |  |  |                              |
| TODAY'S DATE:   |  |  |                              |
|   |  |  |                              |
| CHILD INFORMATION   | (Please print name as it appears on          | the birth certificate.)                        |                              |
| LAST NAME:  |  |  |                              |
| FIRST NAME:   | <u>                                     </u> |  | <u> </u>                     |
| MIDDLE NAME:  | <u> </u>                                     | NAME SUF                                       | FIX:      (Jr, Sr, II, III,) |
| NAME CHILD IS CALLED:   | 1 1 1 1 1 1 1 1 1 1                          |  |                              |
| SOCIAL SECURITY#:   | D.O.B. (MM/DD/YY)                            | S  | EX:[]M []F                   |
| HOME ADDRESS:   | COUNTY:                                      |  |                              |
| CITY: STATE: GA ZIP:  | НОМЕ   | or CELL PHONE: ( )                             |                              |
|   |  |  |                              |
| Do you need before and after school ca  | re? YES[] NO[]                               |  |                              |
| Check any services that your family reco<br>Medicaid [ ]<br>Childcare and Parent Services |  |  |                              |
| Food Stamps/SNAP [ ]  |  |  |                              |
| Temporary Assistance for Nee  | dy Families (TANF) [ ]                       |  |                              |
|   |  |  |                              |
|   |  |  |                              |
| PARENT/GUARDIAN INFORMATION   |  |  |                              |
| MOTHER'S LAST NAME:   | FIRST:                                       | N  | MIDDLE INITIAL:              |
| HOME ADDRESS (If different from child):   |  |  |                              |
| CITY:   | STATE:                                       | ZIP CODE:                                      |                              |
| PHONE: ( )  | EMAIL:                                       |  |                              |
| PLACE OF EMPLOYMENT:  | WORK PHONE: ( )                              |  |                              |
|   |  |  |                              |
| FATHER'S LAST NAME:   | FIRST:                                       | N  | MIDDLE INITIAL:              |
| HOME ADDRESS (If different from child):   |  |  |                              |
| CITY:   | STATE:                                       | ZIP CODE:                                      |                              |
| PHONE: ( )  | EMAIL:                                       |  |                              |
| PLACE OF EMPLOYMENT:  | WORK PHONE: ( )                              |  |                              |
| EMERGENCY CONTACT INFORMATION   | (Person to contact in the event tha          | t either parent/guardian can                   | not be contacted)            |
| NAME RELATIONSHIP   | <u>CELL PHONE</u>                            | ALTERNATE PHONE                                | <u>EMAIL</u>                 |
| 1)  |  |  |                              |
| 2)  |  |  |                              |
|   |  |  |                              |

| Summer Transition Program (STP). If my child is program (STP) and that failur | d I understand that completion of this form does not guarantee placement in the placed in the STP, I agree that my child will attend the program for 6.5 hours each day, to comply with these attendance requirements could result in disenrollment. I documentation for my child to be enrolled in the program. |
|---|--|
| SIGNATURE (Parent/Guardian):  | DATE:  |
| CHILD MAINTENANCE   |  |
| CHILD'S LIVING ARRANGEMENTS:  | []BOTH PARENTS []MOTHER []FATHER []OTHER   |
| CHILD'S LEGAL GUARDIAN:   | []BOTH PARENTS []MOTHER []FATHER []OTHER   |
| THE CHILD MAY BE RELEASED TO THE PERSON(S)  NAME ADDRESS                      | SIGNING THIS AGREEMENT OR TO THE FOLLOWING:  PHONE NUMBER  |
|   |  |
|   |  |
|   |  |
| CHILD'S PHYSICIAN OR CLINIC'S NAME (CHILD'S F                                 | •  |
| ANY CHILD HAS THE FOUNDAMEN CONTRACT AND FOUNDAMEN                            | PHONE: ( )   |
| MY CHILD HAS THE FOLLOWING SPECIAL NEED(S)                                    | <b>):</b>  |
|   |  |
|   |  |
|   |  |
| THE FOLLOWING SPECIAL ACCOMMODATION(S)  | MAY BE REQUIRED TO MEET MY CHILD'S NEEDS WHILE MOST EFFECTIVELY AT THIS SITE:  |
|   |  |
|   |  |
| MY CHILD IS CURRENTLY ON THESE PRESCRIBED HEALTH CONCERNS:                    | MEDICATION(S) AND/OR HAS THE FOLLOWING PRE-EXISTING ALLERGIES, ILLNESS, OR   |
|   |  |
|   |  |

## **GENERAL RELEASE**

I verify the above information to be correct and true. I hereby grant permission for the information provided in the preceding Registration Form to be distributed to the Pre-K provider, the Department of Early Care and Learning (DECAL), and certain agencies or entities contracted by the Pre-K provider or DECAL, including but not limited to the Georgia Department of Education and colleges/universities.

| SIGNATURE (Parent/Guardian):  |
|---|
| DATE:   |
| PHOTOGRAPH/VIDEOTAPE RELEASE  |
| I hereby grant permission for the Pre-K provider specified below, the Georgia Department of Early Care and        |
| Learning (DECAL), and certain agencies or entities contracted by the Pre-K provider or DECAL, including but not   |
| limited to the Georgia Department of Education and colleges/universities, to record the participation and         |
| appearance of my child,, by photograph and/or videotape in connection   |
| with daily Pre-K activities for the purposes of news releases, reporting, and assessing the progress of children  |
| and the program. DECAL and its contractors are authorized to exhibit or distribute such photograph(s) and/or      |
| videotape in whole or in part without restrictions or limitations for any educational or promotional purpose      |
| that DECAL deems appropriate. Such photograph(s) and/or videotape may, for example, appear in printed or          |
| visual materials for DECAL and/or on DECAL's website.   |
| The undersigned hereby jointly and severally releases, acquits, forgives, and discharges the Pre-K provider,      |
| DECAL, and other entities contracted by the Pre-K provider or DECAL, from any actions, agreements, claims,        |
| controversies, demands, judgments, liabilities, proceedings, and suits, whether arising in equity or in law       |
| regarding such participation and appearance by said child.  |
| This release shall remain binding upon all successors in interest and personal representatives of the parties, to |
| the extent permitted by law.  |
| SIGNATURE (Parent/Guardian):  |
| DATE:   |